

10/540679

FILED UNDER 35 U.S.C. 371

U.S. UTILITY Patent Application

PATENT NUMBER and  
ISSUE DATE

APPLICATION NUMBER	FILING DATE	CLASS 219	SUBCLASS	GROUP ART UNIT 3742	EXAMINER
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NOTICE OF ALLOWANCE MAILED		Assistant Examiner	CLAIMS ALLOWED		
			Total Claims	Print Claim for O.G.	
ISSUE FEE		Primary Examiner	DRAWING		
Amount Due	Date Paid		Sheets Drwg.	Figs.Drwg.	Print Fig.
<input type="checkbox"/> TERMINAL DISCLAIMER		PREPARED FOR ISSUE	Application Examiner		
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Charitta Burt, Paralegal

U. S. Application No. 10/540679  
Publication Date 7.8.04  
Publication No. WO 2004/057917 PCT/RO/101 \_\_\_\_\_  
Copy of ISR SE, Copy of IPER SE  
Assignee information: \_\_\_\_\_  
Priority Info: Country SE No. 0203844-6 date 12.23.02 MORE  
Correspondence checked: 20674 deposit account \_\_\_\_\_  
Inventor Residence city: \_\_\_\_\_, state and/or country \_\_\_\_\_ citizenship: \_\_\_\_\_  
International Application No. PCT SE2003/001886 Language Eng  
Copy in International Application: ☒; Translation: yes \_\_\_\_\_ no \_\_\_\_\_ Spec.pg no. \_\_\_\_\_  
371 Filing Fees: 900; US IPER meets Art. 33(2)-(3) Low fee applies: \_\_\_\_\_  
Total Claims: 14 Chargeable 14 Independent 2 multiple No  
Number of drawing Sheets: 3 Foreign language: \_\_\_\_\_  
 oath/Declaration: ☐ signed ☐ unsigned ☐ defective ☐ completed \_\_\_\_\_ Power of Attorney: \_\_\_\_\_  
Small entity fee: \_\_\_\_\_ SME document yes \_\_\_\_\_ no \_\_\_\_\_  
Bio Seq. Diskette: \_\_\_\_\_ entered \_\_\_\_\_ Bio Seq. Listing: \_\_\_\_\_ statement \_\_\_\_\_  
Article 19 Amendment: \_\_\_\_\_; replaced by Article 34 Amdt. \_\_\_\_\_  
Copy ISA References \_\_\_\_\_  
Copy of IPER: ☒; Annexes: ☐ entered ☐ not entered \_\_\_\_\_ Text sequence improper \_\_\_\_\_  
Preliminary Amendment(s): \_\_\_\_\_ date: 6.23.05; 2<sup>nd</sup> amendment date \_\_\_\_\_  
IDS: ☒ DATE: 6.23.05 2<sup>nd</sup> \_\_\_\_\_ DATE \_\_\_\_\_  
Request for Immediate Examination: \_\_\_\_\_  
Substitute Specification: ☒ date: 6.23.05  
Assignment: \_\_\_\_\_ forwarded to Assignment branch date: \_\_\_\_\_  
Priority Document(s): ☒ Number of copies included 1  
Date of 35 USC Receipt of Request: 6.23.05 Notes: \_\_\_\_\_  
Date Completion USC 371 Requirements: \_\_\_\_\_ |  
Notice of Missing Requirements: 12.16.05 |  
Notice of Defective Response: \_\_\_\_\_ |  
Notice of Acceptance: \_\_\_\_\_ |  
Notice of Abandonment: \_\_\_\_\_ Petition to Revive: \_\_\_\_\_  
Other forms: \_\_\_\_\_ Extension of time: Number of months \_\_\_\_\_

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